



Linked in Friendship, Connected in Service  
Wichita (KS) Chapter

### **ELECTED OFFICERS**

**Carla Breckenridge**  
President

**Prisca Barnes**  
Vice President- Membership

Recording Secretary

**DeShawne Boyd**  
Corresponding Secretary

**Crystal Johnson Turner**  
Treasurer

**Teketa Harding**  
Financial Secretary

### **APPOINTED OFFICERS**

**Gwen Sharpe**  
Parliamentarian

**Donna Wright**  
Chaplain

**Angela Scott**  
Chapter Programs

**Delia Shropshire**  
Archivist/Historian

**Crystal Johnson Turner**  
Technology

**Verner Cartledge**  
Amenities

### **APPOINTED CHAIRS**

**LaTonia Kennedy**  
The Arts

**Michelle Redmond**  
Health and Human Services

**Joy Barnes**  
International Trends  
and Services

**Kim Batiste-Bufford**  
National Trends  
and Services

**Malaika Bell**  
Services to Youth

## **Wichita (KS) Chapter of The Links, Incorporated** **“Marking Our Moments in Friendship and Service”** **Monthly Meeting** **October 28, 2023 · 10:00 am** **AGENDA**

**Call to Order** – Link Carla Breckenridge, President

**Linkspiration & Prayer** – Link Donna Wright, Chaplain (4 mins)

**Links Pledge & Song** – Link Crystal Turner, Treasurer (4 mins)

**Roll Call**– Link DeShawne Boyd, Corresponding Secretary (2 mins)

**Adoption of Agenda**- Link Carla Breckenridge, President (2 mins)

**Approval of Minutes** – Link DeShawne Boyd, Corresponding Secretary (2 mins)

**Correspondence** – Link DeShawne Boyd, Correspondence Secretary (5 mins)

**President’s Report** – Link Carla Breckenridge, President (15 mins)

**Vice President / Membership Report** – Link Prisca Barnes, Vice President (5 mins)

**Financial Report** – Link Teketa Harding, Financial Secretary and  
Link Crystal Turner, Treasurer (electronic) (5 mins)

**Amenities** – Link Verner Cartledge, Chair (5 mins)

**Leadership U** – Link Kim Bufford, Chair (5 mins)

**Chapter Programming** – (30 mins total)

Link LaTonia Kennedy, Chair, The Arts

Link Michelle Redmond, Chair, HHS

Link Joy Barnes, Chair, ITS

Link Kim Batiste-Bufford, Chair, NTS

Link Malaika Bell, Chair, STY

**New Business / Announcements** (10 mins)

**Hostess Friendship Activity** (10 minutes)

**Closing – Meeting Adjourned**



**Wichita Chapter of The Links, Incorporated  
Chapter Meeting- Saturday, September 23, 2023  
Terradyne Country Club**

**Called to Order:** Link Carla Breckenridge called the meeting called to order at 10:05 am.

**Linkspiration & Prayer:** *Link Donna Wright, Chaplain – Psalm 1:3*

**Links Song & Pledge:** *Link Crystal Turner, Treasurer*

**Roll Call:** Link Shawne Boyd, Corresponding Secretary

- Active members present: 26
- Alumna members present: 3
- Total members in attendance: 29

**Adoption of the Agenda and Approval of Minutes:** *Link Carla Breckenridge, President*

- The April 22, 2023 minutes and September 23, 2023 agenda were emailed to the chapter members.
- There are no corrections; the agenda and minutes are approved as distributed.
- Meeting materials are posted in the members only access area of the website. Chapter members were reminded how to access as well as follow along during the meeting.

**Corresponding Secretary:** *Link Shawne Boyd, Corresponding Secretary*

- Chapter members were invited to review the Correspondence Log on the Chapter website. Individual correspondence and cards will not be read aloud during chapter meetings.
- Highlights from the Central Area Secretary's meeting and the National Secretary's meeting were highlighted, included utilizing suggested motion forms, changes in Chapter meeting report submissions deadlines, as well as directives and guidance on the use of corporate email accounts for Chapter business.

**President's Report:** *Link Carla Breckenridge, President*

- Link Carla reviewed the President's report, which has been uploaded to the Chapter website (chapter members were invited to follow along).
- Programming update: Link Marche' has stepped down as program chair. The chapter was reminded that Link Marche' was an award-winning chair as our Chapter won a program award during her tenure as Program Chair. Link Marche' was thanked for her service to the chapter. The role of Program Chair has transitioned to Link Angela Scott, as she accepted the opportunity to assume the responsibility.
- Reminder: The transfer window is open through November 30, 2023.
- All Chapter members are reminded to go into MMS and ensure their profile is up to date, including their email address.
- Central Area would like for each Chapter to have a Chapter Ambassador. Please let Link Carla know if you are interested.
- All members are encouraged to donate to the 1946 campaign.

- Area and National Focus is Integrated and Umbrella Programming. Link Carla requested our Chapter focus on Black Wellness Campaign and Links Love HBCU's, as those are two signature programs and everything we do can support those programs. They are offering new awards at the National Assembly this year. We want to make sure that all Chapter members are participating.
- Member Census is online through Monday September 25, 2023.
- Look for the upcoming reminders to participate in Ethics and Standards training.
- Monthly protocol reminders were provided: business attire, illustrating Team Links.
- Historical discussion related to how our chapter hosts Link meetings and why the decision was made to return to the current meeting location. Information was provided on the Wichita history of locations and costs, as well as what to expect this program year. Current practices in other Chapters were also researched. Chapter members provided feedback on the decision process. Thank you to our September Link Hostesses: Link Shanna, Link Linda, Link LaTonia, Link Yolanda, Link Trish.
- Link Carla will send a meeting notice to Facet Chairs.
- Reminder to be present at meetings and be courteous and respond to emails and meeting requests.

**Vice President/Membership Report:** *Link Prisca Barnes, Vice President*

- Alumni Status – several members are eligible. The Chapter is asking for any that want to transition to Alumna status submit the necessary paperwork by October 1, 2023 to ensure that we meet the November 1, 2023 National deadline.
- Announced November friendship month activity: Cooking with the Links.
- Friendship moment beginning in November.
- Founders Day celebration will be in conjunction with our Chapter meeting on November 18, 2023.
- Membership Intake
  - A decision must be made this Chapter meeting on how we move forward. The Membership Committee recommendation is that our Chapter focus this 2023-2024 service year on conducting a strategic plan that includes a plan for engaging potential members and preparation for membership intake in the upcoming service year 2024-2025.
- Upcoming Activities after Friendship month in November:
  - December:
    - Discussing a Holiday Gala fundraising event. A committee would need to be created to ensure that it is carried out properly.
  - January:
    - Voting on book for the book club to be used for the book club in January through June.
  - June:
    - Alumna luncheon
  - July
    - National assembly in Dallas. Will send a poll to determine if we want to take a Charter bus.

**Financial Report:** *Link Teketa Harding, Financial Secretary*

- Reviewed Chapter financials. Report posted.

**Treasurers Report:** *Link Crystal, Treasurer, Treasurer*

- Reviewed General Ledger report provided (General Ledger as of August 31, 2023).
- Discussed plans to hold a budget meeting in the upcoming future.
- Link Carla will send out another email with the committee lists.

**Amenities:** *Link Joymesia Lee, Chair*

- Reviewed report. See chapter website for further detail.

**Social Media:** *Link Angela Scott*

- Reviewed report. See chapter website for further detail.
- Goals for the year are to increase engagement and develop mini programing
- Reminder for Chapter Members further engage the community by tagging the Links public page.

**Strategic Planning:** *Link Angela Scott*

- As Links are completing their service delivery models, feel free to ask for assistance from the strategic planning team.

**Leadership U:** *Link Kim Batiste-Bufford*

- Reviewed report. See chapter website for further detail.
- Leadership U conference scheduled February 17, 2024.

**Chapter Programming:**

- Reports are on the website for review.
- Link LaTonia Kennedy, Chair, The Arts
- Link Michelle Redmond, Chair, HHS
  - 20<sup>th</sup> Annual Walk-A-Thon at 9:00am.
- Link Angela Scott, ITS, Chair
  - Attended Area Call where they discussed Education Across the Miles Signature Programming Tool Kit, complete with a National Service Delivery Model, and Life Signature Programming Toolkit.
- Link Kim Batiste-Bufford, Chair, NTC
  - Links are encouraged to support upcoming political forums:
    - October 22, 2023 4:00-6:00pm
      - Voter Empowerment event at Tabernacle on October 22 , 2022
    - October 11, 2023 5:45pm
      - Mayoral forum on affordable housing hosted by Wichita Habitat for Humanity at the Advanced Learning Library
- Link Delia Shropshire, STY
  - Reviewed success with the 8<sup>th</sup> grade girls positivity group and positivity bench.
  - Will continue with the bench and the positivity group theme, meeting with the 8<sup>th</sup> grade girls every other month November through May at 1:00 on a Friday. Dates forthcoming. Themes:
    - November: Self Awareness
    - January: Self Esteem
    - March: Friendship
    - May: Service

**New Business/Announcements:** Link Carla Breckenridge, President

- Leave of Absence request from Link Rrachele Breckenridge for the fiscal programming year 2023-2024.
  - Motion to Accept Link RRachele Breckenridge's leave of absence request:
    - 1st: Link Sheila Kinnard. 2nd affirmed. Unanimously approved.
- Letter of resignation from the Wichita Chapter from the Links and Links, Incorporated from Link Cassie Overton.
  - Motion to Accept Link Cassie Overton's resignation:
    - 1st: Verner Cartledge. 2nd affirmed. Unanimously approved.
- Challenge with the Topeka Chapter Walk-a-Thon, the Chapter with the greatest percentage of participants in the 28<sup>th</sup> annual Walk-A-Thon, including friends and family, will win a heart healthy treat for their October Chapter meeting, compliments of their Sister Chapter.
- Membership vote: It has been voted that we not accept new members this year.
  - Motion to accept the membership committee's recommendation:
    - 1st: Crystal Johnson Turner. 2nd affirmed. Discussion. Motion withdrawn. Discussion ensued. Motion withdrawn.
  - Motion that we not take in new members this year.
    - 1st: Link Crystal. 2nd affirmed. No discussion. 17 in favor. None opposed. 8 Abstained. Motion passes. Unanimously approved.
- Chapter meeting location for this program year was discussed to ensure that Link sisters were okay with the decision; this discussion was done to ensure we are able to adhere to the bylaws moving forward. Bylaws related to hostessing and meeting location were read to the Chapter. The location was secured by contractual obligation for the program year. Discussion ensued, including costs, values, decision process, and how the resources of individual chapter resources are leveraged.

**Announcement:**

- Link Joi Lee – Request for participation at Kidney Walk October 8, 2023 8:00am Chicken and Pickle.
- Link Kenya Cox – Wichita Branch NAACP will have the annual Freedom Fund. Congratulations to and our Sister Link Dr. Michelle Redmond, who will be receiving the Jeanette Jackson community service award.
- Link Angela Scott - ITS is selling Kente cloths for Project Ghana through Nana-Nom foundation.
- Link Delia Shropshire – Holy Savior Catholic Church and Academy Red and Black Banquet 2023 on October 14, 2023 at The Wichita Marriott. Tickets are \$60.00.
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**Closing - Meeting Adjourned:**

- 12:22pm.

Respectfully submitted,  
Link Shawne Boyd

**THE LINKS, INCORPORATED  
WICHITA (KS) CHAPTER  
CORRESPONDENCE LOG**

<b>DATE RECEIVED</b>	<b>From:</b>	<b>To</b>	<b>Format</b>	<b>REASON FOR CORRESPONDENCE</b>	<b>RESPONSE/ACTION TAKEN</b>
<b>MAY 2023</b>					
<b>05/24/2023</b>	Juneteenthict1@gmail.com	<a href="mailto:wichitakslinks@gmail.com">wichitakslinks@gmail.com</a> mass distribution/blind copy	Email	Invitation to participate in JuneteenthICT	Share with executive committee for potential inclusion in newsletter.
<b>05/25/2023</b>	Intrust Bank	Chapter PO Box	Mail	Bank Statement – Acct # 410489	Emailed to Treasurer & Financial Secretary
<b>05/30/2023</b>	Link Claudette Harrison	Chapter PO Box	Mail	Thank you card: Thank you for the get well wishes and the monetary gift. Your kindness is greatly appreciated.	Submit to Chapter for review. Receive and file.
<b>JUNE 2023</b>					
<b>06/07/2023</b>	Commerce Bank	Chapter PO Box	Mail	Bank Statement – Acct # *7367	Emailed to Treasurer & Financial Secretary
<b>06/07/2023</b>	Fidelity Bank	Chapter PO Box	Mail	Bank Statement – Acct# 090003694	Emailed to Treasurer & Financial Secretary
<b>06/21/2023</b>	White & Claassen, LLC	Chapter PO Box	Mail	Acceptance and Understanding of Services Notification Letter	Emailed to Treasurer & Financial Secretary
<b>06/21/2023</b>	Holy Savior Catholic Academy  Signed: Father Billinger, Dr. Delia Shropshire-President, Mr. Philip Stutey-Principal	Chapter PO Box	Mail	Thank you letter: Thank you so much for the continuing to support our church and school. We are ever so grateful for your support of the 8 <sup>th</sup> grade girls “Positivity” group and the gifts they received at graduation. Mrs. Malaika Bell and her STY team really did a great job. Thank you also for the Black Kare fans. May God continue to bless our organization.	Submit to Chapter for review. Receive and file.
<b>06/21/2023</b>	Intrust Bank	Chapter PO Box	Mail	Bank Statement – Acct # 410489	Emailed to Treasurer & Financial Secretary
<b>JULY 2023</b>					
<b>07/11/2023</b>	Commerce Bank	Chapter PO Box	Mail	Bank Statement – Acct # *7367	Emailed to Treasurer & Financial Secretary
<b>07/18/2023</b>	Intrust Bank	Chapter PO Box	Mail	Bank Statement – Acct # 410489	Emailed to Treasurer & Financial Secretary
<b>07/18/2023</b>	Delta Dental	Chapter PO Box	Mail	Notice of Unclaimed Property \$500	Emailed to Treas, Fin Sec, & President

<b>07/31/2023</b>	Wichita Art Museum	Chapter PO Box	Mail	\$100 donation from Dr. Harrison	Emailed notification to Treas, Fin Sec, & President. Check delivered to Link Crystal.
<b>AUGUST 2023</b>					
<b>08/15/2023</b>	Link Cassie Overton	Chapter PO Box	Mail	Thank you card: Thank you so much for all of the love you shed to my family and I during the passing of my beloved mother in law (Mearlin Overton). It meant so much to me and to know how much you all cared, with all the calls, texts, visits, emails, and other ways you expressed your sympathy! Love you all ~ Link Cassie, Connecting Link David, Heir-O-Links Alexis Dylan	Submit to Chapter for review. Receive and file.
<b>08/15/2023</b>	Link Rrachelle Breckenridge	Chapter PO Box	Mail	Thank you card: My Link Sisters, I appreciate all the kindness & prayers & calls & texts & card that you all have done since I experienced the heath challenge that began on 6/7. Also thanks for the courtesies during my hospital stay. Sincerely, Rrachelle	Submit to Chapter for review. Receive and file.
<b>08/15/2023</b>	Link Joy Barnes	Chapter PO Box	Mail	Thank you card: Jade Noelle Marie Arbertha. Thank you for the gifts, cards, gift cards, prayers, and well wishes. Jade is surrounded and supported with a village of love!	Submit to Chapter for review. Receive and file.
<b>08/15/2023</b>	Delta Dental	Chapter PO Box	Mail	\$500.00 check. AEGD Scholarship Invoice Date 03/16/2018	Emailed notification to Treas, Fin Sec, & President. Check mailed to Link Crystal.
<b>08/15/2023</b>	Commerce Bank	Chapter PO Box	Mail	Bank Statement – Acct # *7367	Emailed to Treasurer & Financial Secretary
<b>08/15/2023</b>	Fidelity Bank	Chapter PO Box	Mail	Bank Statement – Acct# 090003694	Emailed to Treasurer & Financial Secretary
<b>08/28/2023</b>	Intrust Bank	Chapter PO Box	Mail	Bank Statement – Acct # 410489	Emailed to Treasurer & Financial Secretary
<b>SEPTEMBER 2023</b>					
<b>09/07/2023</b>	Postmaster	Chapter PO Box	Mail	PO Box Renewal Notice	Emailed to Treasurer for payment.
<b>09/07/2023</b>	Link Terri Rice	Chapter PO Box	Mail	Thank you card: Sister Links, I am sincerely grateful and thankful for	Submit to Chapter for review. Receive and file.

				your support in the passing of my mom. The Chapter monetary gift is much appreciated. Love, Link Terri	
<b>09/15/2023</b>	Commerce Bank	Chapter PO Box	Mail	Bank Statement – Acct # *7367	Emailed to Treasurer & Financial Secretary
<b>09/15/2023</b>	Intrust Bank	Chapter PO Box	Mail	Bank Statement – Acct # 410489	Emailed to Treasurer & Financial Secretary
<b>09/15/2023</b>	Link Delia Shropshire	Chapter PO Box	Mail	<p>Thank you card: Mark 9:35: He sat down, called the twelve disciples over to him and said, “Whoever wants to be first must take last place and be last of all and servant of all.</p> <p>Dear Sister Links, I was so humbled by your thoughtfulness to nominate me for the “My Sister’s Keeper” recognition. Not only did you surprise me this summer with the announcement but you surprised me again at the retreat with the beautiful pin! I pray for each and every one of you daily. May the Power of the One Who Saves be with you this day and every day. Love, Link Delia</p>	Submit to Chapter for review. Receive and file.
<b>09/20/2023</b>	Intrust Bank	Chapter PO Box	Mail	Bank Statement – Acct # 410489	Treasurer & Financial Secretary received.
<b>09/23/2023</b>	Link Verner Cartledge	Hand delivery at Chapter Mtg	Card	<p>Dear Sister Links, I want to express my gratitude for the gift received as the result of the passing of my sister-in-law, Yvonne. Connecting Link Johnnie and I also appreciate knowing we are loved, comforted, and feel the blessings of our Link family during this unexpected event. We always had hope! Thank you for all your prayers, calls, and kind words. Always yours! Link Verner and Connecting Link Johnnie</p>	Submit to Chapter for review. Receive and file.
<b>09/23/2023</b>	Link Kim	Hand delivery at Chapter Mtg	Card	Thank you so very much. Sister Links, I appreciate the love and support of our chapter while going	Submit to Chapter for review. Receive and file.

				thru a challenging time this past June! Link Kim	
09/27/2023	Cassandra Overton	Chapter PO Box	Mail	Wichita Chapter of the Links Incorporated ~ Please accept this letter as my formal notification to the chapter for my resignation from the Wichita Chapter of the Links, and Links, Incorporated. I appreciate the opportunities that have been given to me through the Links, and the friendships I have built within this chapter. Currently, I need to focus more on my family and career. This is an awesome organization and I wish you all the best. I know you all will continue to do great work in our community and beyond. Thank you so much for the opportunity to serve. Cassandra Overton	Submit to Chapter for review. Receive and file.
<b>OCTOBER 2023</b>					
10/05/2023	The Kansas African American Museum	Chapter PO Box	Mail	Invitation to provide support as a Community Sponsor at \$500 for the 2023 A Tribute to Trailblazers Hall of Fame	Share with executive committee for further direction
10/05/2023	Urban League of Kansas	Chapter PO Box	Mail	Invitation to provide support as an Opportunity Sponsor \$1,000 (table of 8), Community Sponsor \$500 (4 seats), One individual ticket (\$100).	Share with executive committee for further direction
10/05/2023	Fidelity Bank	Chapter PO Box	Mail	Bank Statement – Acct# 090003694	Treasurer & Financial Secretary received.
10/05/2023	Angela Scott	Chapter PO Box	Mail	Resignation Letter	
10/10/2023	IRS Department of Treasury	Chapter PO Box	Mail	Notice CP299 Message about form 990-N (e-Postcard)	
10/23/2023	Intrust Bank	Chapter PO Box	Mail	Bank Statement – Acct # 410489	Treasurer & Financial Secretary received.



**Wichita Chapter of The Links, Inc.  
Restricted Profit & Loss Budget to Actual  
August 31, 2023**

	Sept 23	Budget	\$ Over Budget
<b>Income</b>			
3000 Restricted Income			
0000 Restricted Dues	\$ 1,0 .00	\$ 1,120.00	\$ .00
0003 Links Foundation	\$ 3, .00	\$ 3,360.00	\$ .00
0004 Fundraising	\$ 2,400.00	\$ 2,400.00	\$ 0.00
0005 Carryover Prior Budget	\$ 3,610.00	\$ 3,610.00	\$ 0.00
0006 Linkages to Life	\$ 0.00	\$ 580.00	\$ 0.00
Total 3000 Restricted Income	<u>\$ 10,350.00</u>	<u>\$ 11,070.00</u>	<u>\$ 0.00</u>
 Total Income	 \$ 10,350.00	 \$ 11,070.00	 \$ 0.00
<b>Expense</b>			
4000 Restricted			
0002 Links Foundation	\$ 3,255.00	\$ 3,360.00	\$ -105.00
0003 National Trends & Services	\$ 100.00	\$ 700.00	\$ -600.00
0004 Int. Trends & Services	\$ 0.00	\$ 700.00	\$ -700.00
0005 Services to Youth	\$ 0.00	\$ 700.00	\$ -700.00
0006 The Arts	\$ 0.00	\$ 700.00	\$ -700.00
0007 Health & Human Services	\$ 0.00	\$ 700.00	\$ -700.00
0008 Linkages to Life	\$ 0.00	\$ 580.00	\$ -580.00
0009 Umbrella Projects	\$ 0.00	\$ 700.00	\$ -700.00
0011 Local Projects	\$ 0.00	\$ 1,500.00	\$ -1,500.00
0012 Foundation/Endowment	\$ 1,000.00	\$ 1,000.00	\$ 0.00
0013 Restricted Contingency	\$ 0.00	\$ 430.00	\$ -430.00
Total 4000 Restrict	<u>\$ 4,355.00</u>	<u>\$ 11,070.00</u>	<u>\$ -6, .00</u>
 Total Expense	 \$ 4,355.00	 \$ 11,070.00	 \$ -6, .00
 Net Ordinary Income	 5,995.00	 \$ 11,070.00	 \$ -6, .00



**Wichita Chapter of The Links, Inc.**  
**Unrestricted Profit & Loss Budget to Actual**  
**August 31, 2023**

	Sept 23	Budget	\$ Over Budget
<b>Income</b>			
1001 Dues Income	\$ 12,710.00	\$ 13,120.00	\$ 410.00
1002 Carryover-Actual	\$ 2,500.00	\$ 2,500.00	\$ 0.00
	<u>\$ 15,210.00</u>	<u>\$ 15,620.00</u>	<u>\$ 410.00</u>
<b>Expense</b>			
2000 Officers			
001 President	\$ 0.00	\$ 20.00	\$ -20.00
002 Rec. Secretary	\$ 0.00	\$ 20.00	\$ -20.00
003 Corr. Secretary	\$ 0.00	\$ 20.00	\$ -20.00
004 Fin. Secretary	\$ 0.00	\$ 20.00	\$ -20.00
005 Treasurer	\$ 0.00	\$ 0.00	\$ 0.00
Total 2000 Expense	<u>\$ 0.00</u>	<u>\$ 80.00</u>	<u>\$ -80.00</u>
2100 Committees			
001 Membership	\$ 0.00	\$ 750.00	\$ -750.00
002 Amenities	\$ 575.00	\$ 1,250.00	\$ -675.00
003 Archives	\$ 0.00	\$ 300.00	\$ -300.00
Total 2100 Expense	<u>\$ 575.00</u>	<u>\$ 2,300.00</u>	<u>\$ -1,725.00</u>
2200 Operating			
001 National Per Capita	\$ 6,820.00	\$ 7,040.00	\$ -220.00
002 Delegate	\$ 1,908.98	2,250.00	\$ -341.02
003 Alternate	\$ 1,041.78	\$ 1,050.00	\$ -8.22
0035 CA Leadership Summit	\$ 0.00	\$ 500.00	\$ -500.00
004 Tax Preparation	\$ 0.00	\$ 1,300.00	\$ -1,300.00
005 Bonding Insurance	\$ 0.00	\$ 550.00	\$ -550.00
006 P.O. Box Rental	\$ 190.00	\$ 190.00	\$ 0.00
007 Technology	\$ 0.00	\$ 0.00	\$ 0.00
008 Unrestricted Contingency	\$ 36.00	\$ 360.00	\$ -324.00
Total 2200 Expense	<u>\$ 9,996.76</u>	<u>\$ 13,240.00</u>	<u>\$ -3,243.24</u>
Total Expense	\$ 10,571.76	\$ 15,620.00	\$ -5,048.24
Net Income	\$ 4,987.24	\$ 0.00	\$ -4,638.24



**Wichita Chapter of The Links, Inc.  
Restricted Profit & Loss Budget to Actual  
September 30, 2023**

	Sept 23	Budget	\$ Over Budget
<b>Income</b>			
3000 Restricted Income			
0000 Restricted Dues	\$ 1,050.00	\$ 1,120.00	\$ 70.00
0003 Links Foundation	\$ 3,150.00	\$ 3,360.00	\$ 210.00
0004 Fundraising	\$ 2,400.00	\$ 2,400.00	\$ 0.00
0005 Carryover Prior Budget	\$ 3,610.00	\$ 3,610.00	\$ 0.00
0006 Linkages to Life	\$ 0.00	\$ 580.00	\$ 0.00
Total 3000 Restricted Income	<u>\$ 10,350.00</u>	<u>\$ 11,070.00</u>	<u>\$ 280.00</u>
 Total Income	 \$ 10,350.00	 \$ 11,070.00	 \$ 280.00
<b>Expense</b>			
4000 Restricted			
0002 Links Foundation	\$ 3,255.00	\$ 3,360.00	\$ -105.00
0003 National Trends & Services	\$ 100.00	\$ 700.00	\$ -600.00
0004 Int. Trends & Services	\$ 0.00	\$ 700.00	\$ -700.00
0005 Services to Youth	\$ 0.00	\$ 700.00	\$ -700.00
0006 The Arts	\$ 0.00	\$ 700.00	\$ -700.00
0007 Health & Human Services	\$ 302.69	\$ 700.00	\$ -397.61
0008 Linkages to Life	\$ 0.00	\$ 580.00	\$ -580.00
0009 Umbrella Projects	\$ 0.00	\$ 700.00	\$ -700.00
0011 Local Projects	\$ 750.00	\$ 1,500.00	\$ -750.00
0012 Foundation/Endowment	\$ 1,000.00	\$ 1,000.00	\$ 0.00
0013 Restricted Contingency	\$ 0.00	\$ 430.00	\$ -430.00
Total 4000 Restrict	<u>\$ 4,355.00</u>	<u>\$ 11,070.00</u>	<u>\$ -5,662.61</u>
 Total Expense	 \$ 4,355.00	 \$ 11,070.00	 \$ -5,662.61
 Net Ordinary Income	 \$ 5,995.00	 \$ 11,070.00	 \$ -5,382.61

Unrestricted 9.30.2023 Report will be provided next week. I am out of town and didn't have the checkbook to confirm checks register for reporting. I had completed the Restricted Account numbers before leaving town.



## Amenities Report

October 28, 2023

<b>Committee Name/Chair</b>	<b>Amenities</b> Link Verner Cartledge
<b>Committee Members</b>	Links: Joymesia Lee, Yolanda White-Oliver, Prisca Barnes, Shawne Boyd, Sheila Kinnard, Rhea Rogers-Knowles, Gwen Sharpe, Tracy Williams, Nelsonna Barnes, (LOA) – Rrachelle Breckenridge
<b>Meeting Date:</b>	New position started October 23, 2023
<b><u>General Information:</u></b>	
<p>The chapter has experienced many losses with immediate family members and extended family members. The following has transpired for the month:</p> <ul style="list-style-type: none"> <li>• Link Michelle Redmond's aunt Fairy Dean Anderson passed last month. She was her mother's last living sister.</li> <li>• Link Donna Wright's husband Connecting Link Dewayne Wright had surgery.</li> <li>• Links: Donna Wright, Nelsonna Barnes and Joy T. Barnes uncle passed on Oct. 22, 2023 He is their mothers' who are sisters, youngest brother. Name: Rev. Clarence V. Boyd of Little Rock, AR</li> <li>• Link Yolanda White-Oliver uncle Eddie C. McIntosh, passed on Oct. 2. At 85 years old.</li> <li>• Link Delia Shropshire's children's father and grandfather passed on Oct. 7 who resided in Baltimore, MD of a massive heart attack.</li> </ul>	
<b><u>Prayers/Thoughts</u></b>	
<p>Sister Links please pray for our Link families. These are times which have been plagued with many diseases and illnesses. Remember our Sister Links and send them a card, text, call or anything special to let them know we care. May God bless us all as we experience our daily challenges.</p>	
<b><u>Communication</u></b>	
<p>Sister Links if you are ill, or your family is facing a crisis you would like to share with the chapter, please contact Madam President, the chair, or any committee member. Please be as detailed as you wish. We understand the need to be as private as you're comfortable in sharing.</p>	
<b><u>Next Committee Meeting:</u></b>	
January 2, 2024, 6:30 p.m.	
<p>Respectfully submitted, Link Verner</p> <p>Verner M. Cartledge Amenities Chair</p>	

Link Danielle

Link Kim

Link Crystal

Link Felicia

Happy  
October

Birthdays



Leadership U meeting held on Tuesday, 10/17/23

Leadership U Committee Members		Attendance
Link Kim Batiste-Bufford	Chair	X
<i>Link Carla Breckenridge</i>	<i>Chapter President</i>	X
Link R'rachelle Breckenridge	Member	
Link Ebony Clemons	Member	
Link Danielle Johnson	Member	
Link Linda Johnson	Member	X
Link Joi Lee	Member	
Link Delia Shropshire	Member	
<i>Link Donna Wright</i>	Member	

# Leadership U



- 2024 Leadership U will be held on Saturday, 2/17/2024
- Committee members reviewed 2023 Debrief Notes which includes improvements
- Committee members to meet on the 2nd Tuesday of the month through 2023 and bi-weekly beginning January 2024
- Budget: Not listed on 2023/24 approved budget. To confirm with Treasurer and Secretary due to the approved motion discuss in April 2023.
- Urgent action items shared with committee members:
  - 2024 Conference Theme
  - Sponsors identified / sponsorship letter
  - Save the date emailed to youth organizations
  - Marketing (Community Voice, Wichita Eagle, TV and/or Radio stations)

# Leadership U Monthly meeting schedule

Date	Event	Time	Location
10/17/23	Monthly meeting	6-7pm	Zoom
11/14/23	Monthly meeting	6-7pm	Zoom
12/5/23	Monthly meeting	6-7pm	Zoom
1/9/24	Bi-monthly meeting	6-7pm	Zoom
1/23/24	Bi-monthly meeting	6-7pm	Zoom
★ 1/30/24	Bi-monthly meeting	6-7pm	Zoom
2/6/24	Bi-monthly meeting	6-7pm	Zoom
2/13/24	Bi-monthly meeting	6-7pm	Zoom
2/16/24	Meeting/Setup	TBD	BCCC
<b>2/17/24</b>	<b>Leadership U</b>	<b>9-3pm</b>	<b>BCCC</b>
TBD	Debrief/ Celebratory dinner		

\* Committee will begin meeting weekly on 1/23/24



**2022-2024**

**Marking Our Moments in Friendship ad Service**

Facet / Committee Report Form

Facet /Committee Name/Title:	Arts Facet
Committee: (if applicable)	
Meeting Date:	October 19, 2023
<b><u>General Information:</u></b>	
<p>Committee meeting was postponed due to scheduling conflicts amongst many committee members. The service delivery model will be discussed via emails and presented to the chapter at the required date.</p> <p>The Arts Facet supports the ARISE choir as part of our facet programming. We would like to ask Link sisters to support ARISE on the following dates as they perform at various venues during the holiday season:          ARISE Annual Concert- WSU Metroplex on November 19, 2023 @ 5pm. Please see Link LaTonia Kennedy, Link Sheila Kennard or Link Prisca Barnes for tickets.</p>	
<b><u>Rising Issues that need EC attention:</u></b>	
<b><u>Recommendations/Motions (if applicable):</u></b>	
We recommend that Links, Inc. sponsor a table for the ARISE Annual Martin Luther King Breakfast in January 2024.	
<b><u>Action/Results/Next Steps/Summary:</u></b>	
<b><u>Next Committee Meeting:</u> November 7, 2023</b>	

**\*If no vote required:** Madame President, on behalf of the Committee, I submit my report for informational purposes.

Respectfully Submitted Link LaTonia Kennedy, Facet Chairperson October 19, 2023

Name

Title

Date



**2022-2024**  
*Marking Our Moments in Friendship and Service*

Facet / Committee Report Form

<b>Report for: HHS</b>	<b>October</b>
<b>Facet /Committee Name/Title:</b>	<b>Health &amp; Human Services</b>
<b>Committee: (if applicable)</b>	<b>Link Sisters Present: Carla Breckenridge, Nelsonna Barnes &amp; Michelle Redmond</b>
<b>Meeting Date:</b>	<b>October 2, 2023</b>
<b><u>General Information:</u></b>	
<ul style="list-style-type: none"> <li>• Walk-A-Thon had a good turnout. Thank you for all who were able to attend.</li> <li>• Our Chapter supported the Annual Kidney Foundation Walk at Chicken n Pickle. HHS made a \$100 donation for this years' event. At least 6 link Sisters attended the walk.</li> <li>• Link Michelle attended via Zoom the Links Inc Programming Webinar – a lot of great information was provided on designing and implementing programs.</li> <li>• HHS will focus on Health Equity for the rest of this year (Service Delivery Model): within this focus we will have an oral health program, partner with a local organization for a Diabetes workshop (December 2<sup>nd</sup>), and work with the entire chapter to help plan and vision a Black Wellness Expo (per the request of Madam President/Link Carla Breckenridge).</li> </ul>	
<b><u>Rising Issues that need EC attention:</u></b>	
None	
<b><u>Recommendations/Motions (if applicable):</u></b>	
No current recommendations	
<b><u>Action/Results/Next Steps/Summary:</u></b>	
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<b><u>Next Committee Meeting:</u></b>	
November 6th @ 7:30 pm via Zoom	

**\*If no vote required:** Madame President, on behalf of the Committee, I submit my report for informational purposes.

**If there is an item to vote on, the chair presents:** None

Respectfully Submitted

Michelle Redmond

HHS Chair

October 19, 2023

NTS meeting held on Wednesday, 10/18/23

NTS Facet Members		Attendance
Link Kim Batiste-Bufford	Chair	X
Link Shanna Bell Ahmad	Co-Chair	X
Link Kenya Cox	Member	
Link Cokie Diggs	Member	X
Link Teketa Harding	Member	X
Link Danielle Johnson	Member	X
Link Jennifer Jones	Alumnae	
Link Betty Wesley	Alumnae	
<i>Link Angela Scott</i>	<i>Program Chair</i>	<i>Optional</i>
<i>Link Carla Breckenridge</i>	<i>Chapter President</i>	<i>Optional</i>

# NTS Facet 2023/24 Projects



- **AARP**
  - Research incorporating other initiatives (political, social, and financial).
  - *Project Lead: Link Kim Batiste-Bufford*
- **Dress 4 Success**
  - Be Inspired Brunch: No scheduled-on Website
  - Organization is going through a transition; therefore, the annual clothing drive is TBD.
  - Possibly collaboration with STY on National Program “Dressing HER from the Inside Out”
  - *Project Lead: Link Teketa Harding*
- **Habitat for Humanity – Welcome Baskets for New Homeowners**
  - H4H baskets - ~16 families in 2023 (4 families received baskets in May)
    - 7 Families to close on homes by year-end 2023.
  - H4H Women build - TBD
  - H4H Fundraiser event – TBD
  - *Project Lead: Link Danielle Johnson*
- **TKAAM**
  - Trailblazers Hall of Fame (Broadcast & Streaming event) , 11/11, time TBD
  - Annual Chapter membership drive, Volunteer, Links Chapter exhibit, Chapter considers donating to Building Fund (COWRY SHELL DONORS- \$1000 annually July 1-June 30)
  - *Project Lead: Link Cokie Diggs*
- **NAACP**
  - Freedom Fund Banquet (\$75): Saturday, 10/28, 7pm, Marriott \*Dr. Michelle Redmond is an award recipient
  - Annual Chapter membership drive, Chapter memberships, Volunteer, etc.
  - *Project Lead: Link Kenya Cox*
- **Project LEAD**
  - NTS Facet to incorporate in its Programming
  - *Project Lead: Link Shanna*

# NTS Facet Dates – 3<sup>rd</sup> Monday of the month *\*(unless noted)*

Date	Event	Time	Location
9/18/23	Monthly meeting	6-7pm	Zoom
10/16/23	Monthly meeting	6-7pm	Zoom
<b>*11/13/23</b>	<b>Monthly meeting</b>	<b>6-7:30pm</b>	<b>F2F – assemble baskets; Dellrose UMC</b>
December – No meeting			
*1/11/24 (Thurs)	Monthly meeting	6-7pm	Zoom
*2/12/24	Monthly meeting	6-7pm	Zoom
3/18/24	Monthly meeting	6-7pm	Zoom
4/15/24	Monthly meeting	6-7pm	Zoom
TBD	Debrief/ Celebratory dinner		