



Linked in Friendship, Connected in Service  
Wichita (KS) Chapter

## **ELECTED OFFICERS**

**Carla Breckenridge**  
President

**Prisca Barnes**  
Vice President- Membership

**Kenya Cox**  
Recording Secretary

**DeShawne Boyd**  
Corresponding Secretary

**Crystal Johnson Turner**  
Treasurer

**Teketa Harding**  
Financial Secretary

## **APPOINTED OFFICERS**

**Gwen Sharpe**  
Parliamentarian

**Donna Wright**  
Chaplain

**Cokie Diggs**  
Chapter Programs

**Delia Shropshire**  
Archivist/Historian

**Crystal Johnson Turner**  
Technology

**Verner Cartledge**  
Amenities

**Danielle Johnson**  
Social Media

## **APPOINTED CHAIRS**

**LaTonia Kennedy**  
The Arts

**Michelle Redmond**  
Health and Human Services

**Joy Barnes**  
International Trends  
and Services

**Kim Batiste-Bufford**  
National Trends  
and Services

**Delia Shropshire**  
Services to Youth

## **Wichita (KS) Chapter of The Links, Incorporated** **"Marking Our Moments in Friendship and Service"**

**Monthly Meeting**  
**February 24, 2024 · 10:00 am**  
**AGENDA**

**Call to Order** – Link Carla Breckenridge, President

**Linkspiration & Prayer** – Link Donna Wright, Chaplain

**Links Pledge & Song** – Link Prisca Barnes

**Roll Call**– Link DeShawne Boyd, Corresponding Secretary

**Adoption of Agenda**- Link Carla Breckenridge, President

**Approval of Minutes** – Link Kenya Cox, Corresponding Secretary

**Correspondence** – Link DeShawne Boyd, Correspondence Secretary

**President's Report** – Link Carla Breckenridge, President

**Vice President / Membership Report** – Link Prisca Barnes, Vice President

**Financial Report** – Link Teketa Harding, Financial Secretary and  
Link Crystal Turner, Treasurer (electronic)

**Amenities** – Link Verner Cartledge, Chair

**Social Media** – Link Danielle Johnson

**Leadership U** – Link Kim Bufford, Chair

**Parliamentarian** – Link Gwen Sharpe

**Chapter Programming** –

Link Cokie Diggs, Programming Chair

Link LaTonia Kennedy, Chair, The Arts

Link Michelle Redmond, Chair, HHS

Link Joy Barnes, Chair, ITS

Link Kim Batiste-Bufford, Chair, NTS

Link Delia Shropshire, Chair, STY

**New Business / Announcements**

**Hostess Friendship Activity**

**Closing – Meeting Adjourned**



Wichita (KS) Chapter

**January 27, 2024  
Chapter Meeting  
Terradyne Country Club**

10:09 a.m. Link Carla Breckenridge opened the Meeting

Linkspiration – Link Donna Wright  
2 Corn. 5:17, Prayer, Pledge, Links Song

Roll Call – Link Verner Cartledge

Minutes unavailable in advance. Link Carla Breckenridge, president, forwarded minutes to all. All read individually. One correction – October minutes were not reflected at the November meeting. Minutes approved with correction.

**CORRESPONDENCE** – Link Shawne Boyd

All correspondence on website. November to December mailings were reviewed.

**PRESIDENT'S REPORT** – Link Carla Breckenridge

1. Organizational Effectiveness (O.E.) will no longer be at the chapter level.
2. Showcase high standards – All chapters are to operate as an active committee. At least one member on each facet is to attend webinars.
3. Operations chair needed. What is the Role description? Link Carla will research answer and share in her newsletter.
4. Service hours = Community service hours are to be documented not just webinars.
5. Everyone is to use a personal email address. Business/work emails are prohibited. Emails addressed to five (5) or more individuals are to be BBC. (blind copied)
6. Alumna status application is to be sent to Link Prisca Barnes by February 1.
7. Budget committee met to discuss the 2024-2025 proposed Budget.
8. Black KARE grant of \$2500 is to be returned to Central Area administrators. Reports were not sent in in timely fashion. There is an expense listing. Lengthy discussion pursued regarding the report.

**MEMBERSHIP** – Link Prisca Barnes

Examples of Links in the community were shared:

1. MLK Day – Photo of Sister Links shared on social media.
2. Alpha Phi Alpha Luncheon – Hosted by Link Marche Fleming-Randle at the WSU Rhatigan Student Center.
3. ARISE Breakfast – Links who are board members, Links: Sheila Kinnard, Latonia Kennedy, Marche Fleming-Randle, and Link Prisca Barnes in the choir.
4. Habitat for Humanities – National Trends and Services (NTS) helped build a house.
5. Storytime Village – Now has a little Library.



6. MLK Event sponsored by the Greater Wichita Ministerial League at WSU Metroplex- Presented Presidential Award honors to Links: Prisca Barnes, Teketa Harding, and Marche Fleming-Randle.
7. Link Ebony Clemons-Ajibolade arranged a gathering at The Everygy Conference Center to view the televised competition of Heir-o-Link Erin Rolfe, Miss Teen Competition held in Orlando, Florida.
8. February 1 – Platinum and Alumna request deadline to apply. See manual of procedures for requirements.
9. Friendship Matters –
  - a. 66% of chapter membership Survey was completed.
  - b. January 29, 6:00-8:00 p.m. Food and Conversation – PBS Kansas location to revisit survey and make recommendations of the next path forward.
  - c. Today's activity (Feb.27) – Chit -Chat before chapter meeting started.
  - d. Feb. 6 – Black Violin Concert event at Orpheum Theatre.
  - e. Feb. 10 – Galantine Day – Launch Book Club – “The Light We Carry” at the Candle Shop where candles can also be made. An email to be sent with details.
10. Reminder – March 1 – Service Hours due
11. March 20 – Partnering with Gordon Parks Academy,
  - a. Ambassador Reads. Starts at 9:00 a.m. A Links community service opportunity.
12. Update - Dallas National Assembly, June 19-23, 2024
  - a. 35-56 Passenger bus; \$225/person
  - b. Links, Connection-Links, Alumna
  - c. Is this something we want to do?

**FINANCIAL SECRETARY – Link Teketa Harding**

- Accepting money for dues

**TREASURER – Link Crystal Turner**

1. Amenities – Communication regarding love ones – gifts process is slow. Question arose regarding different amounts given for the same loss. Suggestion that Guidelines are to be reviewed by treasurer before voucher is processed.
2. Written Treasurer's report – Need to be uploaded earlier so all members can be prepared to discuss.
  - a. Proposed 2024-2025 Budget discussed. The goal is to transfer funds from other accounts that aren't being used to cover the Black KARE grant of \$2500 to be returned.
  - b. Link Cokie Diggs moved to transfer \$2500 from Restricted Commerce Acct to Restricted Fidelity acct to re- pay \$2500 Black KARE deficit, seconded by Link Sheila Kinnard, motion carried.
  - c. Suggestion to remove \$300 from Archives. The room was personally paid by Link Prisca Barnes at a higher rate because a temperature control room was needed.
  - d. Suggestion to give \$500 vs \$250 per Facet.
  - e. Kidney Foundation to receive \$200 from Linkages to Life.



- f. After much discussion of transferring monies from one account to another, it was proposed that the Budget committee reconvene to resubmit budget. It will be reviewed by the Executive committee, then a new proposed budget to lower restricted dues, will be uploaded to the website.
- g. Links to Literacy – Health Foundation, the Links and Storytime Village completed a 3years grant for 2021-2024 work. It was completed in 2022. The grant was awarded with the Links named in the grant. Storytime Village gave \$1,000 to the Links chapter. Copy of the grant was requested.

**AMENITIES** – Link Verner Cartledge, chair

1. Currently the amenities committee is reviewing the Amenities guidelines and procedures. Proposed draft to be adopted by chapter by the next chapter meeting.
2. Some vouchers to pay amenities have been processed.
3. Link Teketa Harding who had surgery received amenities and card was sent.
4. All remaining monies are needed to complete the rest of the year requests.

**Social Media** – Link Danielle Johnson

1. Instructions on how to use google drive to upload photos will be shared.

**Leadership U** – Link Danielle Johnson

1. Date and Time, February 17, 8:30 – 2:00 p.m. Butler Community College in Andover.
2. Announcement of Leadership U is publicized on FaceBook.
3. Request of each facet to get two members to attend Leadership U to help.
4. \$500 donation received from Spirit.
5. \$6,000 Sponsorship was received.

**PARLIMENTARIAN** – Link Gwen Sharpe

1. 80% of the chapter completed the Ethics Training webinar.
2. Make-up session is scheduled Zoom - January 28, 6:00 p.m. She contacted all who still needed the training.

**CHAPTER PROGRAMMING**

1. Programming Chair, Link Cokie Diggs
  - a. Faced difficulty accessing previous years reports or format.
  - b. Each facet chair is to submit end of year reports.
  - c. Working on written draft of instruction for future reports.
  - d. Goal is to have program planning with facet chairs.
2. Arts Facet – Link LaTonia Kennedy, chair
  - a. Partnering with Leadership U – see written report online
  - b. Project – “Weapons of Choice”. Link Verner Cartledge suggested adding young ladies along with the young men. This gives us a larger pool of students to make a greater impact on the community.



- c. Thank you to all who made a for donation to The Gordon Parks Academy, on their Paris trip.
3. Health and Human Services – Link Michelle Redmond, chair
  - a. Equity and Health Disparity – workshop held with Progressive Baptist Church 30 were in attendance.
  - b. Educational information provided by American Diabetes Association
  - c. Supporting the Midwest Kidney Transplant with a donation.
4. International Trends and Services – Link Joy Barnes, chair
  - a. Support of \$250. Given for the Paris trip for Gordon Parks Academy students.
  - b. International screening of the movie Shirley
5. National Trends and Services – Link Danielle Johnson
  - a. Continuing support of Dress for Success in the community
  - b. NAACP Membership drive - \$20. To renew at discount. See Link Kenya Cox.
  - c. February 19, 10:00-3:00 p.m. – Kansas Day at the Capitol – Links at the capitol.
  - d. Delta Sigma Theta Sorority – Fund raiser – Mardi Gras Ball, February 10, 2024
  - e. TKAAM Membership Drive – see pamphlet
    - i. Drive helps the move to new location – support is critical
6. Service to Youth – Link Delia Shropshire, chair
  - a. Service Delivery Model available
  - b. Hosted a Human Trafficking Workshop, included the Positivity Youth group. Link Terri Rice presented.
  - c. May – Mental Health Awareness, partnering with Health and Human Services.

#### New Business/Announcement

1. Link Prisca Barnes thanked everyone for congratulatory remarks and cards in her receiving Doctorate, December 17, 2023.
2. Reminder from Link Gwen Sharpe about the Kansas Day at the Capitol. She's coordinating with the United Women in Faith to address mental health services along with her daughter, who is giving the workshop.
3. Black History Month presentation at Holy Savior is the last Sunday in February and they have a vaccination clinic.
4. Link Donna Wright, on behalf of Connecting- Link Dwayne Wright – express gratitude for the thank you card which was very meaningful for him to read. Thank you to Link Carla Breckenridge and Link Verner Cartledge, also for sending the resolution.
5. Concerns expressed regarding any update from Link Rachelle Breckenridge.

Meeting adjournment – 12:24 p.m.

Respectfully submitted,  
Link Verner Cartledge – substitute recording secretary

**THE LINKS, INCORPORATED  
WICHITA (KS) CHAPTER  
CORRESPONDENCE LOG**

<b>DATE RECEIVED</b>	<b>From:</b>	<b>To</b>	<b>Format</b>	<b>REASON FOR CORRESPONDENCE</b>	<b>RESPONSE/ACTION TAKEN</b>
<b>MAY 2023</b>					
<b>05/24/2023</b>	Juneteenthict1@gmail.com	<a href="mailto:wichitakslinks@gmail.com">wichitakslinks@gmail.com</a> mass distribution/blind copy	Email	Invitation to participate in JuneteenthICT	Share with executive committee for potential inclusion in newsletter.
<b>05/25/2023</b>	Intrust Bank	Chapter PO Box	Mail	Bank Statement – Acct # 410489	Emailed to Treasurer & Financial Secretary
<b>05/30/2023</b>	Link Claudette Harrison	Chapter PO Box	Card	Thank you card: Thank you for the get well wishes and the monetary gift. Your kindness is greatly appreciated.	Submit to Chapter for review. Receive and file.
<b>JUNE 2023</b>					
<b>06/07/2023</b>	Commerce Bank	Chapter PO Box	Mail	Bank Statement – Acct # *7367	Emailed to Treasurer & Financial Secretary
<b>06/07/2023</b>	Fidelity Bank	Chapter PO Box	Mail	Bank Statement – Acct# 090003694	Emailed to Treasurer & Financial Secretary
<b>06/21/2023</b>	White & Claassen, LLC	Chapter PO Box	Mail	Acceptance and Understanding of Services Notification Letter	Emailed to Treasurer & Financial Secretary
<b>06/21/2023</b>	Holy Savior Catholic Academy  Signed: Father Billinger, Dr. Delia Shropshire-President, Mr. Philip Stutey-Principal	Chapter PO Box	Mail	Thank you letter: Thank you so much for the continuing to support our church and school. We are ever so grateful for your support of the 8 <sup>th</sup> grade girls “Positivity” group and the gifts they received at graduation. Mrs. Malaika Bell and her STY team really did a great job. Thank you also for the Black Kare fans. May God continue to bless our organization.	Submit to Chapter for review. Receive and file.
<b>06/21/2023</b>	Intrust Bank	Chapter PO Box	Mail	Bank Statement – Acct # 410489	Emailed to Treasurer & Financial Secretary
<b>JULY 2023</b>					
<b>07/11/2023</b>	Commerce Bank	Chapter PO Box	Mail	Bank Statement – Acct # *7367	Emailed to Treasurer & Financial Secretary
<b>07/18/2023</b>	Intrust Bank	Chapter PO Box	Mail	Bank Statement – Acct # 410489	Emailed to Treasurer & Financial Secretary
<b>07/18/2023</b>	Delta Dental	Chapter PO Box	Mail	Notice of Unclaimed Property \$500	Emailed to Treas, Fin Sec, & President
<b>07/31/2023</b>	Wichita Art Museum	Chapter PO Box	Mail	\$100 donation from Dr. Harrison	Emailed notification to Treas, Fin Sec, & President. Check delivered to Link Crystal.



### AUGUST 2023

<b>08/15/2023</b>	Link Cassie Overton	Chapter PO Box	Card	Thank you card: Thank you so much for all of the love you shed to my family and I during the passing of my beloved mother in law (Mearlin Overton). It meant so much to me and to know how much you all cared, with all the calls, texts, visits, emails, and other ways you expressed your sympathy! Love you all ~ Link Cassie, Connecting Link David, Heir-O-Links Alexis Dylan	Submit to Chapter for review. Receive and file.
<b>08/15/2023</b>	Link Rrachele Breckenridge	Chapter PO Box	Card	Thank you card: My Link Sisters, I appreciate all the kindness & prayers & calls & texts & card that you all have done since I experienced the heath challenge that began on 6/7. Also thanks for the courtesies during my hospital stay. Sincerely, Rrachele	Submit to Chapter for review. Receive and file.
<b>08/15/2023</b>	Link Joy Barnes	Chapter PO Box	Card	Thank you card: Jade Noelle Marie Arbertha. Thank you for the gifts, cards, gift cards, prayers, and well wishes. Jade is surrounded and supported with a village of love!	Submit to Chapter for review. Receive and file.
<b>08/15/2023</b>	Delta Dental	Chapter PO Box	Mail	\$500.00 check. AEGD Scholarship Invoice Date 03/16/2018	Emailed notification to Treas, Fin Sec, & President. Check mailed to Link Crystal.
<b>08/15/2023</b>	Commerce Bank	Chapter PO Box	Mail	Bank Statement – Acct # *7367	Emailed to Treasurer & Financial Secretary
<b>08/15/2023</b>	Fidelity Bank	Chapter PO Box	Mail	Bank Statement – Acct# 090003694	Emailed to Treasurer & Financial Secretary
<b>08/28/2023</b>	Intrust Bank	Chapter PO Box	Mail	Bank Statement – Acct # 410489	Emailed to Treasurer & Financial Secretary

### SEPTEMBER 2023

<b>09/07/2023</b>	Postmaster	Chapter PO Box	Mail	PO Box Renewal Notice	Emailed to Treasurer for payment.
<b>09/07/2023</b>	Link Terri Rice	Chapter PO Box	Card	Thank you card: Sister Links, I am sincerely grateful and thankful for your support in the passing of my mom. The Chapter monetary gift is much appreciated. Love, Link Terri	Submit to Chapter for review. Receive and file.
<b>09/15/2023</b>	Commerce Bank	Chapter PO Box	Mail	Bank Statement – Acct # *7367	Emailed to Treasurer & Financial Secretary

<b>09/15/2023</b>	Intrust Bank	Chapter PO Box	Mail	Bank Statement – Acct # 410489	Emailed to Treasurer & Financial Secretary
<b>09/15/2023</b>	Link Delia Shropshire	Chapter PO Box	Card	<p>Thank you card: Mark 9:35: He sat down, called the twelve disciples over to him and said, “Whoever wants to be first must take last place and be last of all and servant of all.</p> <p>Dear Sister Links, I was so humbled by your thoughtfulness to nominate me for the “My Sister’s Keeper” recognition. Not only did you surprise me this summer with the announcement but you surprised me again at the retreat with the beautiful pin! I pray for each and every one of you daily. May the Power of the One Who Saves be with you this day and every day. Love, Link Delia</p>	Submit to Chapter for review. Receive and file.
<b>09/20/2023</b>	Intrust Bank	Chapter PO Box	Mail	Bank Statement – Acct # 410489	Treasurer & Financial Secretary received.
<b>09/23/2023</b>	Link Verner Cartledge	Hand delivery at Chapter Mtg	Card	<p>Dear Sister Links, I want to express my gratitude for the gift received as the result of the passing of my sister-in-law, Yvonne. Connecting Link Johnnie and I also appreciate knowing we are loved, comforted, and feel the blessings of our Link family during this unexpected event. We always had hope! Thank you for all your prayers, calls, and kind words. Always yours! Link Verner and Connecting Link Johnnie</p>	Submit to Chapter for review. Receive and file.
<b>09/23/2023</b>	Link Kim	Hand delivery at Chapter Mtg	Card	<p>Thank you so very much. Sister Links, I appreciate the love and support of our chapter while going thru a challenging time this past June! Link Kim</p>	Submit to Chapter for review. Receive and file.
<b>09/27/2023</b>	Cassandra Overton	Chapter PO Box	Card	<p>Wichita Chapter of the Links Incorporated ~ Please accept this letter as my formal notification to the chapter for my resignation from the Wichita Chapter of the Links, and Links, Incorporated. I</p>	Submit to Chapter for review. Receive and file.



				<p>appreciate the opportunities that have been given to me through the Links, and the friendships I have built within this chapter. Currently, I need to focus more on my family and career. This is an awesome organization and I wish you all the best. I know you all will continue to do great work in our community and beyond. Thank you so much for the opportunity to serve.</p> <p>Cassandra Overton</p>	
<b>OCTOBER 2023</b>					
<b>10/05/2023</b>	The Kansas African American Museum	Chapter PO Box	Mail	Invitation to provide support as a Community Sponsor at \$500 for the 2023 A Tribute to Trailblazers Hall of Fame	Share with executive committee for further direction
<b>10/05/2023</b>	Urban Leage of Kansas	Chapter PO Box	Mail	Invitation to provide support as an Opportunity Sponsor \$1,000 (table of 8), Community Sponsor \$500 (4 seats), One individual ticket (\$100).	Share with executive committee for further direction
<b>10/05/2023</b>	Fidelity Bank	Chapter PO Box	Mail	Bank Statement – Acct# 090003694	Treasurer & Financial Secretary received.
<b>10/05/2023</b>	Angela Scott	Chapter PO Box	Mail	Resignation Letter	
<b>10/10/2023</b>	IRS Department of Treasury	Chapter PO Box	Mail	Notice CP299 Message about form 990-N (e-Postcard)	
<b>10/23/2023</b>	Intrust Bank	Chapter PO Box	Mail	Bank Statement – Acct # 410489	Treasurer & Financial Secretary received.
<b>NOVEMBER 2023</b>					
<b>11/02/2023</b>	Malaika Bell	<a href="mailto:wichitakslinks@gmail.com">wichitakslinks@gmail.com</a>	Email	Resignation Letter	Submit to Chapter for review. Receive/file
<b>11/06/2023</b>	Fidelity Bank	Chapter PO Box	Mail	Bank Statement – Acct# 090003694	Treasurer & Financial Secretary received.
<b>11/06/2023</b>	Commerce Bank	Chapter PO Box	Mail	Bank Statement – Acct # *7367	Treasurer & Financial Secretary received.
<b>11/10/2023</b>	Link Michelle Redmond	<a href="mailto:Carlabreck63@gmail.com">Carlabreck63@gmail.com</a>	Email	Dear Link Sisters, Thank you for the wonderful Ad and your support in my recognition of my NAACP award. Sincerely, Link Michelle Redmond	Submit to chapter for review. Receive/file
<b>11/28/2023</b>	White & Claassen, LLC	Chapter PO Box	Mail	Invoice: 129345	Emailed to Treasurer & Financial Secretary
<b>11/28/2023</b>	TKAAM	Chapter PO Box	Mail	Sponsorship thank you letter and 2023 commemorative book.	Submit to chapter for review. Receive/file
<b>11/28/2023</b>	Intrust Bank	Chapter PO Box	Mail	Bank Statement – Acct # 410489	Treasurer & Financial Secretary received.

**DECEMBER 2023**

<b>12/19/2023</b>	White & Claassen LLC	Chapter PO Box	Card	Happy Holidays! Wishing you a wonderful Holiday Season with happiness and prosperity throughout the coming year.	Submit to chapter for review. Receive and file.
<b>12/19/2023</b>	The Links Foundation, Incorporated	Chapter PO Box	Letter	Dear Wichita (KS) Chapter of The Links, Incorporated, On behalf of The Links Foundation, Incorporated and its 16,000 members, I would like to extend our sincere thanks for your donation of \$1,000 received on May 11, 2023 to support the Central Area of The Links, Incorporated's HBCU Initiative Fundraiser. Since its inception in 1979, The Links Foundation has contributed more than \$25 million to innovative programs across the country. These programs address critical issues of regional, national and international significance and serve to improve and enrich the lives of those we serve. Through your tax-deductible contribution we can continue to pursue our mission. The Links Foundation, Incorporated is a 501©(3) non-profit organization (Tax ID# 521170830). No goods or services were provided in exchange for your donation. Again, we extremely appreciate your support of the Links Foundation, Incorporated. Sincerely, Marcia L. Page, National Treasurer.	Submit to chapter for review. Receive and file.
<b>12/21/2023</b>	Holy Savior Catholic Academy	Chapter PO Box	Card	To my Dear Sister Links: May the Christ Child be forever in your hearts. Love, Link Delia Merry Christmas. May your home be filled with love and laughter this holiday. Ms. Delia Shropshire, PhD, Mr. Philip Stutey & The Holy Savior Faculty & Staff	Submit to chapter for review. Receive and file.
<b>12/28/2023</b>	ARISE	Chapter PO Box	Packet	Request for sponsorship at the 8 <sup>th</sup> Annual Dr. Martin Luther King Heroes and Sheroes Scholarship Awards Breakfast and the Dr. Evies Cranford Arise Rising Stars Scholarship Announcement	Treasurer forwarded to President for review and follow up.

<b>12/05/2023</b>	Fidelity Bank	Chapter PO Box	Mail	Bank Statement – Acct# 090003694	Treasurer & Financial Secretary received.
<b>12/05/2023</b>	Commerce Bank	Chapter PO Box	Mail	Bank Statement – Acct # *7367	Treasurer & Financial Secretary received.
<b>12/19/2023</b>	Intrust Bank	Chapter PO Box	Mail	Bank Statement – Acct # 410489	Treasurer & Financial Secretary received.
<b>JANUARY 2024</b>					
<b>1/04/2024</b>	Fidelity Bank	Chapter PO Box	Mail	Bank Statement – Acct# 090003694	Treasurer & Financial Secretary received.
<b>1/06/2024</b>	Commerce Bank	Chapter PO Box	Mail	Bank Statement – Acct # *7367	Treasurer & Financial Secretary received.
<b>01/04/2024</b>	Link Delia Shropshire	Chapter PO Box	Card	Thank you card: Dear Sister Links, God cannot be outdone in generosity! Thank you for the monetary gift and the love, care, and concern you showed to our family during our season of losses. We know that our earthly loss is heavenly gain. Love, Link Delia & Heir O’Links	Submit to chapter for review. Receive and file.
<b>01/23/2024</b>	United States Postal Service	Chapter PO Box	Mail	Customer Agreement for Premium PO Box Service	Receive and file.
<b>01/23/2024</b>	Commerce Bank	Chapter PO Box	Check	\$1500 Leadership Conference Ck	Delivered to Financial Secretary
<b>FEBRUARY 2024</b>					
<b>02/01/2024</b>	Intrust Bank	Chapter PO Box	Mail	Bank Statement – Acct # 410489	Treasurer & Financial Secretary received.
<b>02/01/2024</b>	Wichita Festivals, Inc	Chapter PO Box	Mail	Request to sponsor Riverfest 2024 Gospelfest (event date 6/3/2024)	Delivered to Chapter President for review.
<b>02/08/2024</b>	Capitol Federal Foundation	Chapter PO Box	Check	\$1,000 to Links Foundation Inc	Delivered to Financial Secretary
<b>02/08/2024</b>	Commerce Bank	Chapter PO Box	Mail	Bank Statement – Acct # *7367	Treasurer & Financial Secretary received.
<b>02/13/2024</b>	Fidelity Bank	Chapter PO Box	Mail	Bank Statement – Acct# 090003694	Treasurer & Financial Secretary received.
<b>02/13/2024</b>	Storytime Village	Chapter PO Box	Invite	2024 Shine Awards request for sponsorship	Sent to Chapter President for review and presentation to the Chapter

7:16 PM  
02/05/24  
Accrual Basis

**Wichita Chapter of The Links, Inc.**  
**Balance Sheet**  
**As of January 31, 2024**

	<u>Jan 31, 24</u>
<b>ASSETS</b>	
Current Assets	
Checking/Savings	
Beautillion Commerce Bank	4,132.02
Restricted Fidelity Account	4,512.38
Unrestricted Intrust Account	1,537.94
Total Checking/Savings	<u>10,182.34</u>
Total Current Assets	<u>10,182.34</u>
<b>TOTAL ASSETS</b>	<b><u>10,182.34</u></b>
<b>LIABILITIES &amp; EQUITY</b>	
Equity	
Temp. Restricted Net Assets	15,289.09
Unrestricted Net Assets	6,577.06
Net Income	-11,683.81
Total Equity	<u>10,182.34</u>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b><u>10,182.34</u></b>

7:15 PM

02/05/24

Accrual Basis

## Wichita Chapter of The Links, Inc.

## General Ledger

As of January 31, 2024

Type	Date	Num	Name	Memo	Split	Amount	Balance
<b>Beautillion Commerce Bank</b>							4,137.02
Check	01/31/2024				Bank Charge	-5.00	4,132.02
Total Beautillion Commerce Bank							-5.00
<b>Restricted Fidelity Account</b>							1,905.58
Check	01/09/2024				Bank Charge	-3.00	1,902.58
Check	01/26/2024	1085	NAACP	Honoree Link Michelle Redmond	0011 Local Projects	-250.00	1,652.58
Check	01/26/2024	1086	Michelle Redmond	Diabetes Workshop	0007 Health & Human Servic...	-140.20	1,512.38
Deposit	01/28/2024			Deposit	-SPLIT-	3,000.00	4,512.38
Total Restricted Fidelity Account							2,606.80
<b>Unrestricted Intrust Account</b>							1,622.83
Check	01/22/2024				Bank Charge	-9.89	1,612.94
Check	01/27/2024	4009	Teketa Harding	Hospital	002 Amenities	-25.00	1,587.94
Check	01/27/2024	4010	Donna Wright	Uncle	002 Amenities	-50.00	1,537.94
Total Unrestricted Intrust Account							-84.89
<b>TOTAL</b>							<b>2,516.91</b>
							<b>10,182.34</b>



**Wichita Chapter of The Links, Inc.**  
**Restricted Profit & Loss Budget to Actual**  
**January 31, 2024**

	Jan 24	Budget	\$ Over Budget
<b>Income</b>			
3000 Restricted Income			
0000 Restricted Dues	1,085.00	1,120.00	35.00
0003 Links Foundation	3,255.00	3,360.00	105.00
0004 Fundraising	2,400.00	2,400.00	0.00
0005 Carryover Prior Budget	3,610.00	3,610.00	0.00
0006 Linkages to Life	-	580.00	0.00
Total 3000 Restricted Income	10,350.00	11,070.00	140.00
 Total Income	 10,350.00	 11,070.00	 \$ 140.00
<b>Expense</b>			
4000 Restricted			
0002 Links Foundation	3,255.00	3,360.00	(105.00)
0003 National Trends & Services	300.00	700.00	(400.00)
0004 Int. Trends & Services	0.00	700.00	(700.00)
0005 Services to Youth	0.00	700.00	(700.00)
0006 The Arts	0.00	700.00	(700.00)
0007 Health & Human Services	442.89	700.00	(257.11)
0008 Linkages to Life	200.00	580.00	(380.00)
0009 Umbrella Projects	0.00	700.00	(700.00)
0011 Local Projects	800.00	1,500.00	(700.00)
0012 Foundation/Endowment	0.00	1,000.00	(1,000.00)
0013 Restricted Contingency	0.00	430.00	(430.00)
Total 4000 Restrict	\$ 4,997.89	11,070.00	(6,072.11)
 Total Expense	 \$ 4,997.89	 11,070.00	 (6,072.11)
 Net Ordinary Income	 \$ 5,352.11	 \$ -	 \$ (6,212.11)





**Wichita Chapter of The Links, Inc.  
Unrestricted Profit & Loss Budget to Actual  
January 31, 2024**

	Jan 24	Budget	\$ Over Budget
<b>Income</b>			
1001 Dues Income	\$ 12,710.00	\$ 13,120.00	\$ 410.00
1002 Carryover-Actual	\$ 2,500.00	\$ 2,500.00	\$ -
	<u>\$ 15,210.00</u>	<u>\$ 15,620.00</u>	<u>\$ 410.00</u>
<b>Expense</b>			
2000 Officers			
001 President	0.00	\$ 20.00	\$ (20.00)
002 Rec. Secretary	0.00	\$ 20.00	\$ (20.00)
003 Corr. Secretary	0.00	\$ 20.00	\$ (20.00)
004 Fin. Secretary	0.00	\$ 20.00	\$ (20.00)
005 Treasurer	0.00	\$ -	\$ -
	<u>0.00</u>	<u>\$ 80.00</u>	<u>\$ (80.00)</u>
2100 Committees			
001 Membership	0.00	\$ 750.00	\$ (750.00)
002 Amenities	875.00	\$ 1,250.00	\$ (375.00)
003 Archives	0.00	\$ 300.00	\$ (300.00)
	<u>875.00</u>	<u>\$ 2,300.00</u>	<u>\$ (1,425.00)</u>
Other			
001 National Per Capita	\$ 6,820.00	\$ 7,040.00	\$ (220.00)
002 Delegate	\$ 1,908.98	\$ 2,250.00	\$ (341.02)
003 Alternate	\$ 1,041.78	\$ 1,050.00	\$ (8.22)
0035 CA Leadership Summit	0.00	\$ 500.00	\$ (500.00)
004 Tax Preparation	0.00	\$ 1,300.00	\$ (1,300.00)
005 Bonding Insurance	400.00	\$ 550.00	\$ (150.00)
006 P.O. Box Rental	190.00	\$ 190.00	\$ -
007 Technology	\$ -	\$ -	\$ -
008 Unrestricted Contingency	36.00	\$ 360.00	\$ (324.00)
	<u>\$ 10,396.76</u>	<u>\$ 13,240.00</u>	<u>\$ (2,843.24)</u>
	\$ 11,271.76	\$ 15,620.00	\$ (4,348.24)
Net Income	\$ 11,271.76	\$ -	\$ (3,778.24)

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02/14/24  
Accrual Basis

**Wichita Chapter of The Links, Inc.**  
**Profit & Loss**  
**January 2021 through April 2023**

	Jan '21 - Apr 23
Ordinary Income/Expense	
Income	
Black KARE Grant	7,500.00
Total Income	7,500.00
Gross Profit	7,500.00
Expense	
Black KARE	
Advertising	67.67
Educational Materials	4,808.00
Facilities	600.00
Webinar	
Speakers	350.00
Technology	902.89
Total Webinar	1,252.89
Yoga	
Instructor	1,200.00
Total Yoga	1,200.00
Total Black KARE	7,928.56
Total Expense	7,928.56
Net Ordinary Income	-428.56
Net Income	-428.56

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Accrual Basis

# Wichita Chapter of The Links, Inc. Black KARE Detail By Account

January 2021 through April 2023

Type	Date	Num	Adj	Name	Memo	Class	Split	Debit	Credit	Balance
<b>Black KARE Grant</b>										
Deposit	02/10/2022			Central Area Devel...	Deposit	Black KARE	Restricted Fid...		3,750.00	3,750.00
Deposit	04/13/2022			Central Area Devel...	Deposit	Black KARE	Restricted Fid...		1,250.00	5,000.00
Deposit	09/30/2022			Central Area Devel...	Deposit	Black KARE	Restricted Fid...		2,500.00	7,500.00
Total Black KARE Grant								0.00	7,500.00	7,500.00
<b>Black KARE Advertising</b>										
Check	04/22/2023	1072		Michelle Redmond		Black KARE	Restricted Fid...	67.67		-67.67
Total Advertising								67.67	0.00	-67.67
<b>Educational Materials</b>										
Check	03/31/2022	1600		City Blue Print	Cookbooks	Black KARE	Restricted Fid...	329.92		-329.92
Check	04/30/2022	1001		Michelle Redmond	-MULTIPLE-	Black KARE	Restricted Fid...	619.84		-949.76
Check	04/30/2022	1003		Janice Mills	Calendars/B...	Black KARE	Restricted Fid...	330.05		-1,279.81
Check	04/30/2022	1004		Cassie Overton	Yoga Mats	Black KARE	Restricted Fid...	155.17		-1,434.98
Check	04/30/2022	1009		Verner Cartledge	Coloring Bo...	Black KARE	Restricted Fid...	247.68		-1,682.66
Check	04/30/2022	E-Ch...		Farha-Lamar Adve...	Billboard-Pa...	Black KARE	Restricted Fid...	1,000.00		-2,682.66
Check	03/28/2023	1061		4 Imprint	Mats and Ba...	Black KARE	Restricted Fid...	1,629.19		-4,311.85
Check	03/30/2023	1065		24 Hour Wrist Bands	VOID:	Black KARE	Restricted Fid...	0.00		-4,311.85
Check	03/30/2023	1067		Michelle Redmond	Fans	Black KARE	Restricted Fid...	462.24		-4,774.09
Check	03/30/2023	1066		Crystal Turner, Ser...	printed broc...	Black KARE	Restricted Fid...	33.91		-4,808.00
Total Educational Materials								4,808.00	0.00	-4,808.00
<b>Facilities</b>										
Check	03/30/2023	1064		St. Mark UMC		Black KARE	Restricted Fid...	600.00		-600.00
Total Facilities								600.00	0.00	-600.00
<b>Webinar Speakers</b>										
Check	04/30/2022	1006		Beverly Glover	Facilitator	Black KARE	Restricted Fid...	200.00		-200.00
Check	04/30/2022	1007		Collette Houchen	Panelists-Dr...	Black KARE	Restricted Fid...	100.00		-300.00
Check	04/30/2022	1008		Louis Peterson, MD	Panelist	Black KARE	Restricted Fid...	50.00		-350.00
Total Speakers								350.00	0.00	-350.00
<b>Technology</b>										
Check	03/31/2022	PayPal		Zoom	Pro + Webin...	Black KARE	Restricted Fid...	902.89		-902.89
Check	03/31/2023			Zoom	Cancelled S...	Black KARE	Restricted Fid...	902.89		-1,805.78
Deposit	04/10/2023				Deposit	Black KARE	Restricted Fid...		902.89	-902.89
Total Technology								1,805.78	902.89	-902.89
Total Webinar								2,155.78	902.89	-1,252.89
<b>Yoga Instructor</b>										
Check	04/30/2022	E-Ch...		Jahmal Clemons	Yoga Instruc...	Black KARE	Restricted Fid...	400.00		-400.00
Check	03/30/2023	1063		Doin Me Fitness	VOID:		Restricted Fid...	0.00		-400.00
Check	04/18/2023	1071		Chawntell Williams	Linerise-re...	Black KARE	Restricted Fid...	800.00		-1,200.00
Total Instructor								1,200.00	0.00	-1,200.00
Total Yoga								1,200.00	0.00	-1,200.00
Total Black KARE								8,831.45	902.89	-7,928.56
<b>TOTAL</b>								<b>8,831.45</b>	<b>8,402.89</b>	<b>-428.56</b>

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Cash Basis

# Wichita Chapter of The Links, Inc. Restricted Profit & Loss Budget vs. Actual

	May 1, '22 - Feb 14, 24	Budget	\$ Over Budget
Ordinary Income/Expense			
Income			
Leadership U Income	6,000.00	0.00	6,000.00
Total Income	6,000.00	0.00	6,000.00
Gross Profit	6,000.00	0.00	6,000.00
Expense			
Leadership U			
Gift Cards	467.40	0.00	467.40
Goodie Bag	669.26	0.00	669.26
Tshirts	2,370.00	0.00	2,370.00
Total Leadership U	3,506.66	0.00	3,506.66
Total Expense	3,506.66	0.00	3,506.66
Net Ordinary Income	2,493.34	0.00	2,493.34
Net Income	2,493.34	0.00	2,493.34

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02/15/24

Cash Basis

# Wichita Chapter of The Links, Inc. Transaction Detail By Account

May 1, 2022 through February 14, 2024

Type	Date	Num	Adj	Name	Memo	Class	Clr	Split	Debit	Credit	Original Amount	Balance
<b>Leadership U Income</b>												
Deposit	04/03/2023				Deposit	Leadersh...		Restricted Fide...		500.00	500.00	500.00
Deposit	04/18/2023				Spirit	Leadersh...		Restricted Fide...		2,500.00	2,500.00	3,000.00
Deposit	05/17/2023				Deposit-Capit...	Leadersh...		Restricted Fide...		1,000.00	1,000.00	4,000.00
Deposit	01/28/2024				-MULTIPLE-	Leadersh...		Restricted Fide...		2,000.00	2,000.00	6,000.00
Total Leadership U Income									0.00	6,000.00		6,000.00
<b>Leadership U</b>												
<b>Gift Cards</b>												
Check	04/13/2023	1068		Kim Batiste-Bufford	Gift Cards	Leadersh...		Restricted Fide...	467.40		-467.40	-467.40
Total Gift Cards									467.40	0.00		-467.40
<b>Goodie Bag</b>												
Check	04/15/2023	1069		Joi Lee	Leadership U	Leadersh...		Restricted Fide...	275.08		-275.08	-275.08
Check	02/08/2024	1087		Kim Batiste-Bufford		Leadersh...		Restricted Fide...	394.18		-394.18	-669.26
Total Goodie Bag									669.26	0.00		-669.26
<b>Tshirts</b>												
Check	04/15/2023	1070		Kenyon Hall		Leadersh...		Restricted Fide...	1,470.00		-1,470.00	-1,470.00
Check	02/08/2024	1088		MOPO Custom Art		Leadersh...		Restricted Fide...	900.00		-900.00	-2,370.00
Total Tshirts									2,370.00	0.00		-2,370.00
Total Leadership U									3,506.66	0.00		-3,506.66
<b>TOTAL</b>									<b>3,506.66</b>	<b>6,000.00</b>		<b>2,493.34</b>



**Wichita (KS) Chapter of The Links, Incorporated**  
**National Assembly-Dallas, Texas**  
**PROPOSED BUDGET - May 1, 2024 - April 30, 2025**  
**Restricted**

**Income**

National Link Foundation Dues	27 x \$ 105.00	\$ 2,835.00
Local Dues	27 x \$ 25.00	\$ 675.00
Linked to StoryTime Village Grant		\$ 1,000.00
Commerce Restricted		\$ 2,500.00
Carryover		\$ 1,800.00
HHS-Linkages to Life (Carryover)		\$ 380.00
Total		\$ 9,190.00

**Expenses**

Links Foundation Dues	27 x \$105.00	\$ 2,835.00
Black KARE Funds Repay		\$ 2,500.00
National Trends & Services		\$ 500.00
International Trends & Services		\$ 500.00
Services to Youth		\$ 500.00
The Arts		\$ 500.00
Health & Human Services		\$ 500.00
Umbrella Projects		\$ 325.00
Local Projects		\$ 500.00
Linkages to Life		\$ 380.00
Restricted Contingency		\$ 150.00
Total		\$ 9,190.00

Budget Balance \$ -





**Wichita Chapter of The Links, Incorporated**  
**National Assembly-Dallas, Texas**  
**PROPOSED BUDGET - May 1, 2024 - April 30, 2025**  
**Unrestricted**

**Income**

		<b>Regular</b>
Dues Income	\$420 x 27 members	\$ 11,340.00
Carryover		\$ 650.00
CA Leadership Summit Carryover		\$ 500.00
		<hr/> \$ 12,490.00

**Expenses**

Officers

President		
Rec. Secretary		
Corr. Secretary		\$ -
Fin. Secretary		\$ -
Treasurer		\$ -
	Sub-Total	<hr/> \$ -

Committees

Membership	\$ 500.00
Amenities	\$ 1,250.00
	Sub-Total <hr/> \$ 1,750.00

Other

National Per Capita (Link Dues 27 @ \$220)	\$ 5,940.00
Delegate (NA Reg \$750 + \$250 Hotel)*	\$ 1,000.00
Alternate (NA Reg \$750 + \$250 Hotel)*	\$ 1,000.00
CA Leadership Summit* (2023 Carryover \$500)	\$ 500.00
Tax Preparation	\$ 1,500.00
Bonding Insurance (4 Links x \$100.00)	\$ 400.00
P.O. Box Rental	\$ 240.00
Technology (website hosting)	\$ -
Unrestricted Contingency	\$ 160.00
	Sub-Total <hr/> \$ 10,740.00

Total \$ 12,490.00

Budget Balance \$ -



**Wichita Chapter of The Links, Incorporated**  
**PROPOSED BUDGET - May 1, 2024 - April 30, 2025**  
**National Assembly-Dallas, Texas**  
**COST PER MEMBER**

**Unrestricted Dues Calculation**

**27 Members**

Total Unrestricted Budget	\$	12,490.00
Less Offset Amounts (Carryover \$600 +CA Leadership Carryover\$550)	\$	(1,150.00)
Total	\$	11,340.00

**Unrestricted Dues 2024-2025**

**\$ 420.00**

**w/hotel**

**\$ 455.00**

**Restricted Dues Calculation**

Total Restricted Budget	\$	9,190.00
Less Offset Amounts ( STV+Comm.+Carryover+HHS Linkages to Life)	\$	(5,680.00)
	\$	3,510.00

**Restricted Dues 2024-2025**

**\$ 130.00**

**extra NTS**

**\$ 138.00**

**Total Cost Per Member**

Cost Per Member-Unrestricted	\$	420.00	\$	455.00
Cost Per Member-Restricted	\$	130.00	\$	138.00
	\$	550.00	\$	593.00



## Amenities Report

February 24, 2024

<b>Committee Name/Chair</b>	<b>Amenities</b> <b>Link Verner Cartledge</b>
<b>Committee Members Present</b>	Links: Joymesia Lee, Sheila Kinnard, Tracy Williams, Verner Cartledge, ex-officio Link Carla Breckenridge Link Nelsonna Barnes sent input.
<b>Meeting Date:</b>	<b>February 6, 2024</b>
<u><b>General Information:</b></u> <ul style="list-style-type: none"> <li>• The Amenities committee completed the recommended review of Amenities Guidelines.</li> <li>• This annual review is a draft awaiting chapter approval on February 24, 2024. It is dated for the 2024-2025 fiscal year since the "annual" review occurred so late.</li> <li>• A voucher was processed for Link Teketa on January 27, for her surgery done in November. Card sent.</li> <li>• A voucher was processed for Link Delia Shropshire for the loss of her children's grandmother. Card sent.</li> <li>• A card was sent to Link Carla Breckenridge for the loss of her aunt in Louisiana.</li> </ul>	
<u><b>Prayers/Thoughts</b></u> Sister Links please pray for our Link families. Let's continue to pray and if anyone is missing from a chapter meeting, please call, text or give them a short announced visit.	
<u><b>Communication</b></u> Sister Links if you are ill, or your family is facing a crisis you would like to share with the chapter, please contact Madam President, the chair, or any committee member. Please be as detailed as you wish. We understand the need to be as private as you're comfortable in sharing.	
<u><b>Next Committee Meeting:</b></u> No meeting scheduled unless guidelines need additional revision. Goal is to ratify the proposed revision. See uploaded Draft.	
Respectfully submitted, Link Verner  Verner M. Cartledge Amenities Chair	

**AMENITIES GUIDELINES AND PROCEDURES**  
**2024-2025 PROGRAM YEAR**  
**BUDGET of \$1250**

**THE AMENITIES COMMITTEE** interpretation of what constitute the Immediate family or the Extended family of active Link members.

**IMMEDIATE FAMILY MEMBERS of AN ACTIVE LINK ARE:** parent, spouse or children. (No changes)

**EXTENDED FAMILY MEMBERS of THE ACTIVE LINK ARE:** siblings, grandparent, grandchildren, aunts, uncles, and in-laws.

**Detail Description of duties of chair and committee.**

Responsibilities of Amenities Committee: The Amenities chair is responsible for: (1) The record keeping of all monies processed through a voucher that is sent to the chapter president and treasurer. (2) Only approved vouchers from the president are to be processed by the treasurer, then checks will be sent to the chair to complete the gift voucher process and to retain check and balance of monies spent. (3) The preparation of a proclamation or resolutions for deaths, copied to the president.

Committee members are responsible for: sharing information to the chair and assist with any activities assigned in processing gifts, assignments of contacting a bereaved family member and contacting families regarding specific family wishes of the chapter.

**Death**

**Link Chapter Member/Immediate family member.**

**Provide a Proclamation or resolution to the family church or mortuary handling the services according to request of the family.**

- 1. A plant (price range \$55.00-\$75.00) and a card OR**
- 2. A contribution to the family, Trust or Memorial in the amount of \$100.00 OR**
- 3. Provide a meal to the family (</\$100.00 OR**

**DEATHS and NOTIFICATION of Death is to be given to the Amenities chair and the president.**

In the event of a Link Chapter Member or her Immediate family member's death, gifts of the following will be processed:

1. Plant (range price of \$55.00-\$75.00) and a card sent to Link member or designated funeral home shared by the family OR
2. A contribution to the Link member or her family: a Meal, Trust or Memorial in the amount of \$100.00.

### **Extended Family Member**

**Provide a Proclamation or resolution to the family church or  
Mortuary handling the services according to requests of the family.**

- 1. A Plant (price range \$35.-\$50.00) and a card OR**
- 2. A contribution to the family, Trust or Memorial in the amount  
Of \$50.00 OR**
- 3. Provide a meal to the family (</\$50.00).**

In the event of an **Extended Family** member's death, a gift of the following will be processed:

1. A contribution to the Link member on behalf of her family: a Meal, Trust or Memorial in the amount of \$50.00.

### **SERVICES OF A DECEASED ACTIVE LINK OR ALUMNA MEMBER**

#### **Services of a Link/Alumni Member**

**(services will be performed according to Bylaws) (Nothing in Bylaws on this.)**

**Amenities will contact the Chapter President (to appoint a Link for the Ceremony)**

#### **Appointed Link will:**

- 1. Make a courtesy contact with the family.**
- 2. Meet with the family to discuss their wishes, obtain:**
  - **Type of ceremony**
  - **Time, date and location**
  - **Rituals/Resolution**
  - **Dress Code**
  - **Flower Girls**

The presiding chapter president or Links designee will:

1. Make or appoint another Link to contact the family.
2. Meet or appoint another Link to meet with the family to discuss their wishes regarding:
  - a. Type of ceremony
  - b. Time, date and location
  - c. Links Rituals; and/or where to send Resolution
  - d. Link Flower Girls
  - e. Dress Code **(Uninterrupted White)**

## **KEEP PRESIDENT INFORMED OF ALL DETAILS AND ARRANGEMENTS**

### **Illnesses/Medical Procedures of Link Member/Immediate Family Member**

1. Give \$25 meal gift card.

### **Link Member/Immediate Family Member with illness re-lapse Within six months**

1. A card will be sent

### **Honoring Links' Wedding Anniversary**

Silver 25 years-\$25.00 and a card

Gold 50 years - \$50.00 and a card

Diamond 60 years- \$60.00 and a card

### **ILLNESSES/MEDICAL PROCEDURES OF AN ACTIVE LINK MEMBERS OR IMMEDIATE FAMILY MEMBER**

1. Monetary gift of \$25.00.
2. Notification is to be given to the Amenities chair.

### **ACTIVE LINK MEMBER, ALUMNA OR IMMEDIATE FAMILY MEMBER WHO has a chronic illness or re-lapse that reoccurs within six months.**

1. A card will be sent.
2. Link member or her family member is to notify any member on the Amenities Committee.

### **HONORING ACTIVE LINKS AND ALUMNA Wedding Anniversary**

1. Silver 25 years - \$25.00 and a card
2. Gold 50 years - \$50.00 and a card
3. Diamond 60 years - \$75.00 and a card
4. Notification is to be given to the Amenities chair.

### **WEDDINGS, GRADUATIONS, RETIREMENTS**

#### **Weddings/Special Occasions/Retirements**

**Link Member-\$50.00 gift card and a card**

**Heir-O-Link-\$25.00 gift card and a card**

1. Active Link Member - \$50.00 and a card
2. Heir-O-Link: \$25.00 and a card
3. Notification is to be given to the Amenities chair.



## **BIRTHS**

1. New baby of an Active Link member - \$25.00 and a card  
**New baby of Link Member \$25.00 gift card and a card sent.**
2. New Grandbaby of an Active Link or Alumna– send a card  
**New Grand Baby of a Link Member -send a card**
3. Notification is to be given to the Amenities chair.

**Links, Connecting Links and Heir-O-Links missing from activities**

**Due to illness**

**Prayer Link Requests**

**Specified by the Link member**

**Members will communicate with the Amenities' Committee via the Chapter President, in a timely manner**

**Guidelines and Procedures to be re-visited annually.**

## **LINKS, CONNECTING LINKS AND HEIR-O-LINKS**

**If any of the above is missing from Link meetings or Link activities due to an illness, the following will occur:**

1. An ill Link member or one of her family members will request Prayer.
2. All chapter members have the option of communicating with the president, amenities chair or any amenities committee member any information they would like to share.

## **BUDGET**

All monetary gifts will remain in effect as written in the guidelines until the next annual review of the Guidelines and Procedures.

In the event that the budget is exhausted, chapter members may make individual donations to the amenities chair, if the need arises. The amount received will be documented in the minutes.

## **ANNUALLY**

The Amenities Guidelines and Procedures will be reviewed the first quarter of the fiscal year.

# Leadership U – February 2024 Update



## 2024 Conference:

- **Saturday, February 17, 2024, 8:30-1:30pm**, at BCC Andover Campus. Theme: **Linking to Empower Future Leaders**
- Student attendees: ~75, Links: 17, Speakers: 16
- Conference featured on the KWCH Channel 12 Morning show on Thursday, 2/8 (**Links Donna Wright and Delia Shropshire represented us WELL**)
- Committee raised a total of **\$5500** in monetary donations in addition to several in-kind donations. Sponsors included: **Spirit AeroSystems, Commerce Bank, Capital Federal & Savings, Sigma Pi Phi Fraternity**, and in-kind donations from Butler Community College, Evergy, Chic Fil A, WSU Tech, WSU, and Popeye's.

## Conference Program

- ✓ Welcome: Lily Wu, Wichita Mayor and Brandon Johnson, Wichita City Councilman
- ✓ Scholarships: Evergy \$10K -
  - Additional scholarship information provided for over 30 scholarship opportunities
- ✓ Workshops: **What's Your Career Path (panelists from WSU, BCC, and WSU Tech); Entrepreneurial Panel, Legal Panel: Know your Rights & Responsibilities, and a 'Digital Photography' workshop (facilitated by the Arts Facet)**

## Recommendation

- Leadership U has ~\$5000+ in overages based on donations vs. expenses (2023 and 2024). The committee is recommending that the money be used to give scholarships.



**2022-2024**

## Marking Our Moments in Friendship and Service

### Facet / Committee Report Form

<b>Report for:</b>	<b>Link Executive Meeting</b>
<b>Facet /Committee Name/Title:</b>	<b>Arts Facet Meeting</b>
<b>Committee: (if applicable)</b>	
<b>Meeting Date:</b>	<b>February 8, 2024 via Zoom</b>
<p><b><u>General Information:</u></b></p> <p>Attendance: Prisca Barnes, LaTonia Kennedy, Sheila Kennard, Tracy Williams, Verner Carthledge, Shawne Boyd</p> <p>Discussed the Choice of Weapons Photography Competition. The Arts Facet will present at Leadership University and participants will be able to submit photographs to win a monetary prize for the first place winner. All photography will be displayed at the Cadmen Gallery at Wichita State University, along with photography of Gordon Parks students. A reception will be held on March 2, 2024 to present the winner with the cash reward. The reception will be hosted by the Arts Facet. This is a culminating activity in partnership with Gordon Parks Academy, The Ulrich Museum at Wichita State University.</p> <p>Discussed the presentation for the Leadership University presentation</p> <p>Discussed the cash awards for each category</p>	
<p><b><u>Rising Issues that need EC attention:</u></b></p> <p>None at this time</p>	
<p><b><u>Recommendations/Motions (if applicable):</u></b></p> <p>None at this time.</p>	
<p><b><u>Action/Results/Next Steps/Summary:</u></b></p> <ol style="list-style-type: none"> <li>1. Get Presentation finalized</li> <li>2. Prepare photos for the exhibit</li> </ol>	
<p><b><u>Next Committee Meeting:</u></b></p> <p><b>March 7, 2023 at 7pm</b></p>	



Madame President, on behalf of the Committee, I submit my report for informational purposes.

Respectfully Submitted

Name LaTonia Kennedy

Title Arts Facet Chair

Date: October 20,2022

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**2022-2024**  
*Marking Our Moments in Friendship and Service*

Facet / Committee Report Form

<b>Report for: HHS</b>	<b>February</b>
<b>Facet /Committee Name/Title:</b>	<b>Health &amp; Human Services</b>
<b>Committee: (if applicable)</b>	
<b>Meeting Date:</b>	<b>February 12, 2024</b>
<b><u>General Information:</u></b>	
<ul style="list-style-type: none"> <li>HHS discussed the Black Family Wellness Expo for 2025. We will provide a full report in March but have nothing to report for February.</li> </ul>	
<b><u>Rising Issues that need EC attention:</u></b>	
None	
<b><u>Recommendations/Motions (if applicable):</u></b>	
No current recommendations	
No Report	
<b><u>Next Committee Meeting:</u></b>	
March 11th @ 7:30 pm via Zoom	

**\*If no vote required:** Madame President, on behalf of the Committee, I submit my report for informational purposes.

**If there is an item to vote on, the chair presents:** None

**Respectfully Submitted**

Michelle Redmond

HHS Chair

February 21, 2024

## Wichita (KS) Chapter of Links -ITS Facet Report

ITS Facet meets every third Thursday of the month at 6:00pm-the facet met Thursday, February 15, 2024.

Re: International Women's Day Celebrations & Service Project Discussion/Planning

March Central Area "What's Brewing Newsletter" will be able to submit International Women's Day and/or International Women's Month celebrations. The Central Area "What's Brewing Newsletter" is sent out weekly via Constant Contact to everyone in the Central Area.

***Sister Circle Brunch Sponsorship***—Community Partner Sponsor \$500: (\$250)

ITS Facet/KS Business Services (KBS)

Resource Table with donation wish list and info about DCCCA women's recovery center

Event: Saturday March 2 @11am-1pm

Use of Links logo ITS facet

\*Provide invoice

The Sister Circle Brunch is excited to have Dr. Kaye Monk-Morgan as the featured keynote speaker to Celebrate Women's History Month.

## ***DCCCA of Wichita Women's Recovery Center Donation Wishlist***

- Women's underwear all sizes

- Women bras all sizes

- Women socks all sizes

- Flip flops all sizes

- Hygiene items

- Especially shampoo/Conditioner (full or travel size)

Drop In for Donation drop off at Wichita JL headquarters

Saturday March 23 @3-5pm

- Rent JL Headquarters \$250 (refundable deposit) and \$150 for 4 hours

- Link Joymesia submit rental request

- need to provide bins/boxes/tote bags for donation collection

- inventory (sort/count) of donation items for report

- Drop in For Drop off donations with Light refreshments from black female business .

- DCCCA representative to talk about program and impact of receiving donations and take photos with donations. One of the remarkable aspects of DCCCA's Women's Recovery Center is its fully licensed daycare center, situated on-site. This innovative approach allows mothers to reside with their children during their treatment, eliminating the barrier that often prevents women from seeking help due to the unavailability of childcare. Notably, the center provides childcare services not only during residential treatment but also during outpatient services and beyond the completion of the treatment program.



- send request to sororities/NPHC (March 1)
- ask Wichita JL to donate (Link Joymesia)
- provide 2 service hours for sister links who shop to purchase donation items and attend drop off event.

DCCCA Women's Recovery Center 8901 E. Orme Wichita, KS 67207

Point of Contact: Kasha Himes

(316) 305-8789

DCCCA celebrates its 50th anniversary in 2024.

Monday, February 5: Attended Central Area Webinar- Area Director's Program Initiative *TOTAL Literacy Webinar (Taking Opportunities To Advance Learning)*  
2024-2025 Next year program-Implementation of LIFE Program

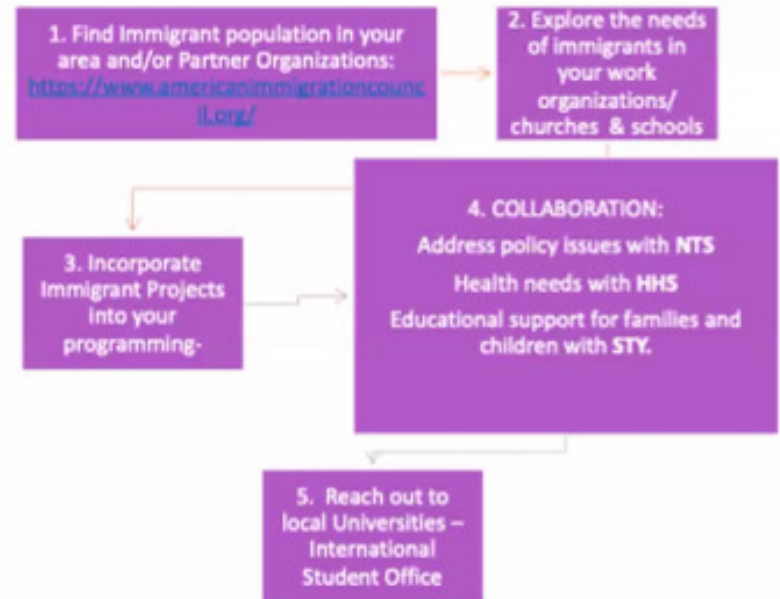
**LIFE Program: Links International Foreign Affairs and Business Empowerment for Youth (LIFE) program** exposes minority high school students to career possibilities in foreign affairs and international business in an effort to close the race and gender divide in corporate and governmental jobs, and foreign service appointments. Chapters of The Links, Incorporated partner with local high school, college and university faculty and administrators to implement a program curriculum that includes site visits, guest speakers, webcasts and case studies on business and foreign service.

Save the date: April 25, 2024, 6:30pm CST for ITS Facet Chair meeting. This is a chance to walk you through the Literacy plan, LIFE Program training and share or ITS Facet programs. The Zoom registration will be sent on a separate email.

# What Chapters Can Do?



## Immigrant Population Outreach



## Global Literacy Plan In Action

Engage, educate and empower students with information that exposes them to **Global Career Opportunities** - all things international

Expand your **Education Across the Miles** programming by introducing your Chapters STY youth academies with your global schools and/or affiliates

# NTS Facet – Feb 2024 EC Report



- The February NTS meeting will be held on Tuesday, 2/27, 5:30pm at Dellrose UMC
  - The committee will assemble Habitat for Humanity baskets for 8 additional families
- NTS Current & Future Projects:
  - AARP initiatives: Collaborate on 2024 fall elections (*TBC plans to initiate a collaborative group from the Political Forum sponsors; NTS will participate on behalf of the Links*)
  - Dress for Success initiative: being re-evaluated
  - Habitat for Humanity initiative: 16ea 'Welcome Baskets' provided for 2023/24 year
  - Project Lead: Program development in-work for 2024/25 execution
  - NAACP: Membership drive; February meeting
  - TKAAM: Membership drive; February meeting
- Upcoming Events:
  - Leadership U: Feb 17<sup>th</sup>
  - NTS is planning a **membership drive** for both TKAAM and The NAACP during our **February Chapter** meeting. Members can either sign up or renew their memberships.
  - Black Legislatures Day at the State Capitol – Monday, 2/19/24, 10-3pm
  - Next NTS Facet Meeting: February 27, 2024

Link Kim Batiste-Bufford, Chair	Link Teketa Harding
Link Shanna Bell Ahmad, Co-Chair	Link Danielle Johnson
Link Kenya Cox	Link Jennifer Jones, Alumnae
Link Cokie Diggs	Link Betty Wesley, Alumnae

## *Linked in Friendship, Connected in Service*

### Services to Youth Minutes

#### Email Meeting

Topic: Delia Shropshire's Zoom Meeting

Time: February 7, 2024 07:15 PM Central Time (US and Canada)

All Members Present

#### Tasks:

9 th Annual African American High School Leadership Conference – “Linking to Empower Future Leaders”. The conference will be held on Saturday, February 17 th , 2024, 8:30 am– 1:30 pm at the Butler Community College, Andover Location, 715 E. 13 th St., Building 5000, Andover, Kansas.

Links Delia and Terri will attend but the more the merrier!

-Our next 8th Grade Positivity Girl's Group is scheduled for March 8th and then March 15. However, both dates are during our Spring Break. We need to reschedule for March 22 at 1pm. The topic will be over Mental Health.

We will actually partner with HHS and the Counseling Services at HSCA to speak with the group on Mental Health Issues. Any Committee member who can come at 1:00pm is welcome.

#### Upcoming Meetings

Mar 6, 2024 07:15 PM

Apr 3, 2024 07:15 PM

May 1, 2024 07:15 PM

The upcoming 8<sup>th</sup> GPGG sessions are

March 22, 2024

May 3, 2024